F F	DEC 18-2017	7	R	eceived & Inspec	cted			
r	US BANK/FCC	2		NOV 162017				
READ INSTRUCTIONS CAREFULLY BEFORE PROCEEDING	FEDERAL COMMUNIC REMITTANC 2018 JANOR 51	E ADVICE.	ON	FCC Mailroom	Approved by ON 3060-05 Page No_1 of			
(1) LOCKBOX # 9790 89				SPECIAL USE ONLY FCC USE ONLY				
(2) PAYER NAME (if paying by credit card en Eternity Media Group	المتحاد البرانية بالمستقرب بالجار فيستعرب المتحاد فلتكرك والقرم والمرجع فالمحاد والمحود والربي والم			OUNT PAID (U.S. Dollars and	cents)			
(4) STREET A DDRESS LINE NO.1 P O BOX 6424								
(5) STREET ADDRESS LINE NO. 2			- 649-9-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1	· · · · · · · · · · · · · · · · · · ·				
(6) CITY Laurel			(7) STATE MS	(8) ZIP CODE 39441				
(9) DAYTIME TELEPHONE NUMBER (incl	ude area code)	(10) COUNTRY CO		.S.A.)				
601.336.7449 ext 1002	FCC REGISTRATION N	UMBER (FRN) REQ	UIRED					
(11) PAYER (FRN)		(12) FCC USE ON	<b>NLY</b>					
00221666623	IORE THAN ONE APPLICANT, USI	CONTINUATION	SHEETS (FOR	M 150 (C)				
(13) APPLICANT NAME Donald H Pugh Sr	BELOW FOR EACH SERVICE, IF	MORE BOXES ARE	UNEEDED, US	E CONTINUATION SHEET				
(14) STREET ADDRESS LINE NO. J PO BOX 6424								
(15) STREET ADDRESS LINE NO. 2								
(16) CITY Laurel			(17) STATE <b>MS</b>	39441				
(19) DAYTIME TELEPHONE NUMBER (inc 601.319.1211	clude area code)	(20) COUNTRY CO	ODE (if not in U	.S.A.)				
(21) APPLICANT (FRN)	FCC REGISTRATION N	UMBER (FRN) REQ (22) FCC USE O						
0022166623		(22)1000020						
	ION C FOR EACH SERVICE, IF MC							
(23A) CALL SIGN/OTHER ID WLNO	(24A) PAYMENT TYPE CODE		(25A) 01	QUANTITY				
(26A) FEE DUE FOR (PTC)	(27A) TOTAL FEE		FCC	USE ONLY				
\$700.00 (28A) FCC CODE I		<b>\$700.00</b> 29A) FCC CODE 2						
MMR		IMR						
(23B) CALL SIGN/OTHER ID	(24B) PAYMENT TYPE CODE		(25B)	QUANTITY				
(26B) FEE DUE FOR (PTC)	(27B) TOTAL FEE		FCC	USE ONLY				
(28B)FCC CODE I	(2	29B) FCC CODE 2						
SECTION D – CERTIFICATION								
CERTIFICATION STATEMENT 1. DONALD H. FUGA certify under penalty of perjury that the foregoing and supporting information is true and correct to the best of my knowledge, information and belief. SIGNATURE DONALD H Rugh DATE 11-12-17								
SECTION E - CREDIT CARD PAYMENT INFORMATION MASTERCARD VISA AMEX DISCOVER								
	MASTERCARD VIEW	AMEY						
ACCOUNT NUMBER		EXPIRATION						
	t card for the service(s)/authorization he	EXPIRATION	DATE					

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Federal Communications Commission Washington, D. C. 20554

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Approved by OMB 3060-0627 Expires 01/31/98

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FOR FCC USE ONLY

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FCC 302-AM

## APPLICATION FOR AM BROADCAST STATION LICENSE

(Please read instructions before filling out form.

FOR COMMISSION USE ONLY
FILE NO. 82-20171218AAD
Denormanonne

SECTION I - APPLICANT FEE INFORMATION						
1. PAYOR NAME (Last, First, Middle Initial)						
Eternity Media Group						
MAILING ADDRESS (Line 1) (M P. O. BOX 6424	laximum 35 characters)					
MAILING ADDRESS (Line 2) (M	laximum 35 characters)					
CITY		STATE OR COUNTRY (if for MS	reign address)	ZIP CODE 39441		
TELEPHONE NUMBER (include 601-319-1211	e area code)	CALL LETTERS WLNO	OTHER FCC IDE 58393	NTIFIER (If applicable)		
2. A. Is a fee submitted with this	application?			√ Yes No		
B. If No, indicate reason for fe	ee exemption (see 47 C.F.R. Section					
Governmental Entity	Noncommercial educ	cational licensee	her (Please explain	):		
C. If Yes, provide the followin	g information:					
Enter in Column (A) the correct	Fee Type Code for the service you	are applying for. Fee Type Co	des may be found	in the "Mass Media Services		
Fee Filing Guide." Column (B) I	lists the Fee Multiple applicable for th	is application. Enter fee amou	nt due in Column (C	:).		
(A)	(B)					
		(C) FEE DUE FOR FEE	[			
FEE TYPE	FEE MULTIPLE	TYPE CODE IN COLUMN (A)		FOR FCC USE ONLY		
MMR	0 0 0 1	\$ 700.00				
To be used only when you are re	questing concurrent actions which re	sult in a requirement to list mor	e than one Fee Typ	e Code.		
(A)	(B)	(C)				
	0 0 0 1	\$		FOR FCC USE ONLY		
		TOTAL AMOUNT		1		
ADD ALL AMOUNTS SHOWN I		REMITTED WITH TH	IS	FOR FCC USE ONLY		
AND ENTER THE TOTAL HER THIS AMOUNT SHOULD EQUA		\$ 700.00				
REMITTANCE.						

8. Does the applicant, or any party to the application, have a petition on file to migrate to the expanded band (1605-1705 kHz) or a permit or license either in the existing band or expanded band that is held in combination (pursuant to the 5 year holding period allowed) with the AM facility proposed to be modified herein?

If Yes, provide particulars as an Exhibit.

The APPLICANT hereby waives any claim to the use of any particular frequency or of the electromagnetic spectrum as against the regulatory power of the United States because use of the same, whether by license or otherwise, and requests and authorization in accordance with this application. (See Section 304 of the Communications Act of 1934, as amended).

The APPLICANT acknowledges that all the statements made in this application and attached exhibits are considered material representations and that all the exhibits are a material part hereof and are incorporated herein as set out in full in

### CERTIFICATION

1. By checking Yes, the applicant certifies, that, in the case of an individual applicant, he or she is not subject to a denial of federal benefits that includes FCC benefits pursuant to Section 5301 of the Anti-Drug Abuse Act of 1988, 21 U.S.C. Section 862, or, in the case of a non-individual applicant (e.g., corporation, partnership or other unincorporated association), no party to the application is subject to a denial of federal benefits that includes FCC benefits pursuant to that section. For the definition of a "party" for these purposes, see 47 C.F.R. Section 1.2002(b).

2. I certify that the statements in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith.

Name	Signature	$\cdot \cap \cdot \cap$
DONALD H PUGH SR	Donald	A. Pugh Sr
Title	Date	Telephone Number
MANAGING MEMBER	11-09-2017	601-319-1211

## WILLFUL FALSE STATEMENTS ON THIS FORM ARE PUNISHABLE BY FINE AND/OR IMPRISONMENT (U.S. CODE, TITLE 18, SECTION 1001), AND/OR REVOCATION OF ANY STATION LICENSE OR CONSTRUCTION

### FCC NOTICE TO INDIVIDUALS REQUIRED BY THE PRIVACY ACT AND THE PAPERWORK REDUCTION ACT

The solicitation of personal information requested in this application is authorized by the Communications Act of 1934, as amended. The Commission will use the information provided in this form to determine whether grant of the application is in the public interest. In reaching that determination, or for law enforcement purposes, it may become necessary to refer personal information contained in this form to another government agency. In addition, all information provided in this form will be available for public inspection. If information requested on the form is not provided, the application may be returned without action having been taken upon it or its processing may be delayed while a request is made to provide the missing information. Your response is required to obtain the requested authorization.

Public reporting burden for this collection of information is estimated to average 639 hours and 53 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing the burden, can be sent to the Federal Communications Commission, Records Management Branch, Paperwork Reduction Project (3060-0627), Washington, D. C. 20554. Do NOT send completed forms to this address.

THE FOREGOING NOTICE IS REQUIRED BY THE PRIVACY ACT OF 1974, P.L. 93-579, DECEMBER 31, 1974, 5 U.S.C. 552a(e)(3), AND THE PAPERWORK REDUCTION ACT OF 1980, P.L. 96-511, DECEMBER 11, 1980, 44 U.S.C. 3507.

# Yes 🗸 No

Exhibit No.

	$\checkmark$	Yes		No
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## **SECTION III - Page 2**

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9. Description of antenna system ((f directional antenna is used, the information requested below should be given for each element of the array. Use separate sheets if necessary.)

, )

Type Radiator	Overall height in meters of radiator above base insulator, or above base, if grounded.	Overall height in meters above ground (without obstruction lighting)	Overall height in meters above ground (include obstruction lighting)	If antenna is either top loaded or sectionalized, describe fully in an Exhibit.
SERIES	72.3	72.2	73	Exhibit No.

Excitation

✓ Series

Shunt

Geographic coordinates to nearest second. For directional antenna give coordinates of center of array. For single vertical radiator give tower location.

North Latitude	29	0	52	·	48	u	West Longitude 89	0	59	'	45	"
•												7

Exhibit No.

Exhibit No.

If not fully described above, attach as an Exhibit further details and dimensions including any other antenna mounted on tower and associated isolation circuits.

Also, if necessary for a complete description, attach as an Exhibit a sketch of the details and dimensions of ground system.

10. In what respect, if any, does the apparatus constructed differ from that described in the application for construction permit or in the permit?

NONE

11. Give reasons for the change in antenna or common point resistance.

REDUCED POWER FROM 50 KW TO 10 KW OMMNIDIRECTIONAL SYSTEM

I certify that I represent the applicant in the capacity indicated below and that I have examined the foregoing statement of technical information and that it is true to the best of my knowledge and belief.

Name (Please Print or Type) BRYAN A COVEY	Signature Bheck approviate box between the trans A cover cuts Determine to the transactory of transactory of the transactory of the transactory of transactory of the transactory of
Address (include ZIP Code) 3301 NORTH BENSING RD	Date 11/09/2017
HOBBS, NEW MEXICO 88240	Telephone No. (Include Area Code) 575-392-9292

Technical Director		Registered Professional Engineer
Chief Operator	$\checkmark$	Technical Consultant

FCC 302-AM (Page 5) August 1995

Other (specify)

FEDERAL COMMUNICATIONS COMMISSION U.S. BANK APPLICATION/RETURN FORM Date:

Client Service Center U.S. Bank Rm. SL-MO-C3-GL St. Louis, MO 63101

Re: Eternity Media Group

The enclosed application(s) can be processed as filed. Please refer to the following instructions:

Use original date stamped, and stamp all receipt copies with the same date. []

F-1 Restamp application(s) and all other documents processing.

Application was sent to the wrong location, and is being forwarded for processing []

Process application(s) in Lockbox

Process filing using Payment Type Code\_ H

Process as overpayment. []

Please contact the Revenue and Receivables Operations Group at (202) 418-1995, if you have any questions.

Sincerely,

Revenue & Receivables Operations Group

Enclosure

\$ 10277 \$ 700.00

White - Bank

Yellow - Federal Communications Commission

FCC Form 165 June 2008

#### UPS CampusShip: View/Print Label

- 1. Ensure there are no other shipping or tracking labels attached to your package. Select the Print button on the print dialog box that appears. Note: If your browser does not support this function select Print from the File menu to print the label.
- 2. Fold the printed label at the solid line below. Place the label in a UPS Shipping Pouch. If you do not have a pouch, affix the folded label using clear plastic shipping tape over the entire label.

 GETTING YOUR SHIPMENT TO UPS Customers with a Daily Pickup Your driver will pickup your shipment(s) as usual.

### Customers without a Daily Pickup

Take your package to any location of The UPS Store®, UPS Access Point(TM) location, UPS Drop Box, UPS Customer Center, Staples® or Authorized Shipping Outlet near you. Items sent via UPS Return Services(SM) (including via Ground) are also accepted at Drop Boxes. To find the location nearest you, please visit the Resources area of CampusShip and select UPS Locations. Schedule a same day or future day Pickup to have a UPS driver pickup all your CampusShip packages. Hand the package to any UPS driver in your area.

UPS Access Point™ THE UPS STORE 1300 PENNSYLVANIA AVE NW WASHINGTON ,DC 20004

UPS Access Point<sup>TM</sup> THE UPS STORE 455 MASSACHUSETTS AVE NW WASHINGTON ,DC 20001 UPS Access Point<sup>TM</sup> THE UPS STORE 1220 L ST NW WA SHINGTON ,DC 20005

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