

FROM: Carel Two-Eagle; Church of the Helping Hand, Inc Presiding Bishop; and  
Indian Maid Products Incorporated, CVO; PO Box 233; Washburn, ND 58577

TO: Federal Communications Commission, Washington, DC

IN RE: License Renewal Application for KCND et al in North Dakota

February 17, 2013

Hanh / Hello!

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Received & Inspected  
FEB 26 2013  
FCC Mail Room

This is a comment and a complaint about the attitude of at least some people in Prairie Public Broadcasting in North Dakota. Since KCND is the nearest station to us, I listed it, although we do not have a complaint about staff or attitudes there. Our complaint is with staff attitudes at the original station, which is located in Fargo, ND. I don't know their call sign and don't have Internet access all the time, so I cannot look it up. Thank you for bearing with me.

During one of their fund-raising drives, we decided to take a \$35/year basic membership in Prairie Public. When I called it in, I gave my name as I always do - I said it, I spelled it, and then said, "as in 2 of the national bird". That is, "Two-Eagle, & hypehnate it so computers can't make it 'eagle two'; T-w-o-E-a-g-l-e; as in 2 of the national bird." The volunteer said "got it" & that they would send us a bill.

When the bill came, it named me as "Two-EHELE". I wrote to Troy Davis at 215 N 7<sup>th</sup>, Fargo, ND, I believe. If that address is incorrect, it is "217 N 5<sup>th</sup>, Fargo, ND". Whichever, it is the address of the original Prairie Public broadcasting station.

In the first letter, I said that the fact that a volunteer took the information is irrelevant - such people are adults, handle our information, and there is no excuse in a state named after my People, the Dakota, for such a mistake, particularly since I the membership was to be in the company name. I got no response. But a 2<sup>nd</sup> bill came a month later - with no change to the address.

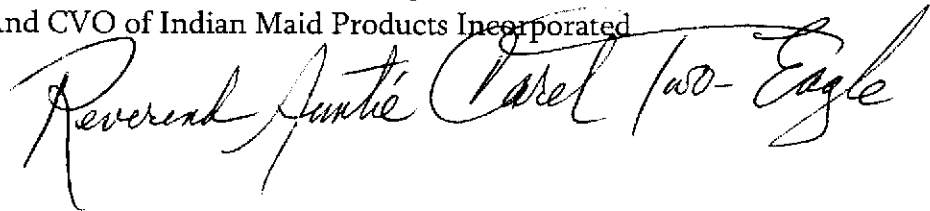
I sent a stronger letter. No response. Then a 3<sup>rd</sup> bill came a month later - with no change to the address. The letter I then sent was extremely strong. There has been no response. No surprise there.. Prairie Public has, of course, continued to beg for our support and its people always claim how much they value us. Their actions in this regard most emphatically show their claims to be lies.

While it is fact that bigotry is endemic in the US, and in states having large Indigenous populations in particular, there is NO EXCUSE for this kind of treatment. It - & the perspective of the staff of Prairie Public who show it via their actions or lack thereof - DO NOT serve the public interest. We Native People are full citizens of the US, the same as of our own Nations, after all.

I trust you will take a hard look at the miserable, bigoted attitude expressed by Troy Davis's non-response and the volunteer(s) of Prairie Public Broadcasting in North Dakota as you consider renewing PPBs license, so that, it is hoped, the appropriate changes will be made there, to insure that PPB's staff and volunteers show respect to us Indns, both when they beg for our money and in all other matters pertaining to us, including news coverage of our activities, across their broadcasting area.

Thank you for hearing me in a good way, now.

Reverend Auntie Carel Two-Eagle,  
Presiding Bishop and Keeper of the Pipe of The Four Winds,  
And CVO of Indian Maid Products Incorporated

A handwritten signature in cursive script that reads "Reverend Auntie Carel Two-Eagle". The signature is written in black ink and is positioned below the typed name and title.

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