| Federal Communications Commission         Approx           Washington, D.C. 20554         3060-0386 |   |   | IB FOR FCC USE ONLY 2)                                |   |  |
|---|---|---|---|---|--|
| Extension of Existing I   |   |   | FOR COMMISSION USE C<br>FILE NO.                      | MISSION USE ONLY  |  |
|   | Read Instructions/FAQ bef   | ore filling out form                        | TILL NO.  |   |  |
| Sec   | tion I - General Information  |   | 1   |   |  |
| 1.  | Legal Name of the Applicant<br>SOUTHERN TORCH, INC.   |   |   |   |  |
|   | Mailing Address<br>P.O. BOX 614   |   |   |   |  |
|   | City<br>RAINSVILLE  | State or Country (if foreign address)<br>AL |   | Zip Code<br>35986 -                                     |  |
|   | Telephone Number (include area code)<br>2566384040  |   |   | E-Mail Address (if available)<br>NICK@SOUTHERNTORCH.COM |  |
|   | FCC Registration No<br>0028217859   | Call Sign<br>WFPA                           |   | Facility ID Number<br>33782                             |  |
| 2.  | . Contact Representative (if other than licensee/permittee)<br>STEPHEN T. LOVELADY, ESQ.  |   | Firm or Company Name<br>SHAINIS & PELTZMAN, CHARTERED |   |  |
|   | Mailing Address<br>1850 M STREET NW<br>SUITE 240  |   |   |   |  |
|   | City<br>WASHINGTON  | State or Country (if foreign address)<br>DC |   | ZIP Code<br>20036 -                                     |  |
|   | Telephone Number (include area code)<br>2022930011  |   |   | E-Mail Address (if available)<br>STEVE@S-PLAW.COM       |  |
| 3.  | Purpose:<br>© Engineering STA   |   |   |   |  |
|   | • Extension of Existing Engineering STA File Nun  | nber: BSTA - 20220726AAC                    |   |   |  |
|   | C Legal STA   |   |   |   |  |
|   | C Extension of Existing Legal STA   |   |   |   |  |
| 4.  |   |   |   |   |  |
| 5.  | Community of License: City:<br>FORT PAYNE State: AL   |   |   |   |  |
| 6.  | If this application has been submitted without a fee, indicate reason for fee exemption (see 47 C.F.R. Section 1.1114):<br>O Governmental Entity O Noncommercial Educational Licensee/Permittee O Other<br>N/A (Fee Required)   |   |   |   |  |
| 7.  | <ul> <li>N/A (ree Required)</li> <li>Environmental Protection Act. The proposed facility is excluded from environmental processing under 47. C.F.R. Section 1.1306 (i.e., The facility will not have a significant environmental impact and complies with the maximum permissible radiofrequency electromagnetic exposure limits for controlled and uncontrolled environments). Unless the applicant can determine compliance through the use of the RF worksheets in Appendix A, an Exhibit is required.</li> </ul>                                |   |   | • Yes • No<br>See Explanation in<br>[Exhibit 33]        |  |
|   | By checking "Yes" above, the applicant also certifies that it, in coordination with other users of the site, will reduce power or cease operation as necessary to protect persons having access to the site, tower or antenna from radiofrequency electromagnetic exposure in excess of FCC guidelines.   |   |   | [141104 35]   |  |
| 8.  | 8.       Please explain in detail the "extraordinary circumstances" which warrant temporary operations at variance from the Commission's Rules. In addition, please specify 1)the specific rules and/or policies from which the applicant seeks temporary relief; 2) how the public interest will be furthered by grant; and 3) the expected duration of the STA and the licensee's plan for restoration of licensed operation. If requesting variance with other than authorized technical facilities, please specify the exact facilities sought. |   |   | [Exhibit 34]  |  |
| 9.  | Anti-Drug Abuse Act Certification. Applicant certifies<br>of federal benefits pursuant to Section 5301 of the Anti-   |   | is subject to denial                                  | • Yes O No  |  |

I hereby certify that the statements in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge that all certifications and attached Exhibits are considered material representations.

| Typed or Printed Name of Person Signing | Typed or Printed Title of Person Signing |
|---|--|
| NICK JONES                              | PRESIDENT                                |
| Signature                               | Date (mm/dd/yyyy)<br>1/23/2023           |

WILLFUL FALSE STATEMENTS ON THIS FORM ARE PUNISHABLE BY FINE AND/OR IMPRISONMENT (U.S. CODE, TITLE 18, SECTION 1001), AND/OR REVOCATION OF ANY STATION LICENSE OR CONSTRUCTION PERMIT (U.S. CODE, TITLE 47, SECTION 312(a)(1)), AND/OR FORFEITURE (U.S. CODE, TITLE 47, SECTION 503). THIS IS A REQUEST FOR A FIRST EXTENSION OF THE STA GRANTED ON JULY 27, 2022, FOR OPERATION OF WFPA(AM), FORT PAYNE, ALABAMA, TEMPORARILY WITH A LONG-WIRE ANTENNA FROM A SITE AT 225 GAULT AVENUE, FORT PAYNE, AL (COORDINATES [NAD 27]: LATITUDE 34-26-32 NORTH, LONGITUDE 85-43-17 WEST). THE STATION BEGAN OPERATIONS FROM THIS STA SITE ON JULY 28, 2022, AND HAS REMAINED OPERATING WITH THE AUTHORIZED TEMPORARY FACILIITES SINCE THEN.

THE LICENSEE HAS BEEN OBTAINING BIDS TO REBUILD THE TOWER AT ITS LICENSED LOCATION SITE. THE SITE WAS PURCHASED AND IS NOW OWNED BY THE LICENSEE. IT HAS BEEN HAVING DIFFICULTY LOCATING QUALFIED TOWER COMPANIES TO BID ON THE PROJECT DUE TO SUPPLY-CHAIN/MATERIAL AVIALABILITY AND RAW MATERIAL SUPPLY ISSUES. THE LICENSEE IS ALSO EVALUATING THE ECONOMICS OF REBUIDING THE STATION AND STRATEGIES FOR PROGRAMMING THE STATION AFTER IT IS RECONSTRUCTED.

THE LICENSEE RESPECTULLY REQUESTS AN EXTENSION OF THE COMMISSION'S SPECIAL AUTHORITY FOR OPERATION OF THE STATION WITH THE ABOVE-SPECIFIED TEMPORARY FACILITIES AT THE CURRENT STA SITE WHILE REBUILDING EFFORTS CONTINUE AT THE LICENSED SITE.

Attachment 34