| Federal Communications CommissionApproved by OMBWashington, D.C. 205543060-0386 (July 2002) |  |   | FOR FCC USE ONLY  |  |  |  |
|---|--|---|---|--|--|--|
| Request to Extend STA<br>Read Instructions/FAQ before filling out form                      |  |   | FOR COMMISSION USE ONLY<br>FILE NO.<br>-                |  |  |  |
| ec  | tion I - General Information   |   |   |  |  |  |
| 1.  | Legal Name of the Applicant<br>WJBW LLC<br>Mailing Address                 |   |   |  |  |  |
|   |  | AL BLVD., SUITE 3201<br>State or Country (if foreign address)<br>FL   | Zip Code<br>33309                                       |  |  |  |
|   | Telephone Number (include area code)<br>305-575-1000                       |   | E-Mail Address (if available)<br>JHONSON@AZURE.EDU      |  |  |  |
|   | FCC Registration NoCall Sign0025221474W229DG                               |   | Facility ID Number<br>201437                            |  |  |  |
| 2.  | Contact Representative (if other than licensee/permittee)<br>DAN J. ALPERT |   | Firm or Company Name<br>THE LAW OFFICE OF DAN J. ALPERT |  |  |  |
| 3.  | Mailing Address<br>2120 N. 21ST RD   |   |   |  |  |  |
|   | City<br>ARLINGTON  | State or Country (if foreign address)<br>VA   | ZIP Code<br>22201 -                                     |  |  |  |
|   | Telephone Number (include area code)<br>7032438690                         |   | E-Mail Address (if available)<br>DJA@COMMLAW.TV         |  |  |  |
|   | Purpose:<br>Notification of Suspension of Operations                       |   |   |  |  |  |
|   | Notification of Suspension of Operations and Request for Silent STA        |   |   |  |  |  |
| 1000  | Request for Silent STA   |   |   |  |  |  |
|   | X Request to Extend STA Previous File Number: BLSTA - 20210802AAB          |   |   |  |  |  |
| 4   | Resumption of Operations<br>Community of License:<br>City: FL State: WFS   |   |   |  |  |  |
| 5.  |  |   |   |  |  |  |
| 5.  | Please provide a justification for   | the request   | [Exhibit 2]   |  |  |  |
| 7.  | Date Station has gone silent: 07/21/2021mm/dd/yyyy)                        |   |   |  |  |  |
| 8.  | any party to the application is sul  | on. Applicant certifies that neither applican<br>oject to denial of federal benefits pursuant<br>buse Act of 1988, 21 U.S.C. Section 862. |   |  |  |  |

I hereby certify that the statements in this application are true, complete, and correct to the best of my kowledge and belief, and are made in good faith. I acknowledge that all certifications and attached Exhibits are considered material representations.

| Typed or Printed Name of Person Signing | Typed or Printed Title of Person Signing |  |
|---|--|--|
| JHONSON NAPOLEON                        | MANAGING MEMBER                          |  |

| Signature | Date (mm/dd/yyyy) |  |
|-----------|-------------------|--|
| /s/       | 03/02/2022        |  |

WILLFUL FALSE STATEMENTS ON THIS FORM ARE PUNISHABLE BY FINE AND/OR IMPRISONMENT (U.S. CODE, TITLE 18, SECTION 1001), AND/OR REVOCATION OF ANY STATION LICENSE OR CONSTRUCTION PERMIT (U.S. CODE, TITLE 47, SECTION 312(a)(1)), AND/OR FORFEITURE (U.S. CODE, TITLE 47, SECTION 503).

## **Exhibits**

E

Exhibit 2 Description: JUSTIFICATION

PRIMARY STATION IS SILENT

Attachment 2

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