



1000 Potomac Street N.W.  
Suite 200  
Washington, D.C. 20007

Main: 202.965.7880  
Fax: 202.965.1729  
[foster.com](http://foster.com)

Direct Phone: 202.298.2527  
[melodie.virtue@foster.com](mailto:melodie.virtue@foster.com)

January 19, 2022

To: [Audiofilings@fcc.gov](mailto:Audiofilings@fcc.gov)

Re: Request for Reduced Power STA for WXXI(AM), Rochester, NY, Facility ID 74220

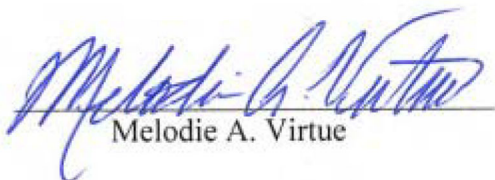
Dear Audio Division Staff:

On behalf of WXXI Public Broadcasting Council, licensee of Radio Station WXXI(AM), Rochester, New York, Facility ID 74220, and pursuant to FCC Rule 73.1635(a), we hereby respectfully request Special Temporary Authority ("STA") to operate WXXI(AM) at parameters at a variance with its license for 180 days. The station requests authority to operate non-directionally with 1.25 kw, or 25% of authorized 5 kw daytime power, pursuant to section 73.1560(d) of the rules. The licensee is replacing the towers at the WXXI(AM) site. The project will start in February 2022. During construction, WXXI(AM) will need to operate from a single tower. The STA will permit continued night service pending return of the Station to licensed operations. During STA operation, WXXI(AM) will utilize the normal NE non-directional daytime tower.

As WXXI(AM) is a noncommercial educational station, no filing fee is needed. The signed Anti-Drug Abuse Certification is attached.

Should there be any questions regarding this matter, kindly communicate directly with this office.

Very truly yours,



Melodie A. Virtue

MAV:cII  
Attachment (1)

## ANTI -DRUG ABUSE CERTIFICATION

The applicant certifies that, in the case of an individual applicant, he or she is not subject to a denial of federal benefits pursuant to Section 5301 of the Anti-Drug Abuse Act of 1988, 21 U.S.C. §862a, or, in the case of a non-individual applicant (e.g. corporation, partnership or other unincorporated association), no party to the application is subject to a denial of federal benefits pursuant to that section. For the definition of a "party" for these purposes, see 47 C.F.R. §1.2002(b).

[ x ] Yes                      [ ] No

Name of Applicant:

SUSAN ROGERS

Signature:



Title:

EXECUTIVE VP & GENERAL MANAGER

Date:

1/19/2022